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[6 and the one compounded will of the monothelites makes it unnecessary that the will to which christ was subjected should be elevated as above described](#)
[7 the internal resemblance of apollinarianism to arianism is such that what the semi arian eusebius said serves to shew how both heresies destroy the prototype of mary](#)
[8 sabellian notions of the incarnation would also destroy the necessity of mary s prerogative](#)
[9 illustration of this line of argument from what simonides said of the corinthians](#)
[Chap.vii](#)

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